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SAH

PATENT # 6  
Attorney Docket No. 010400  
9-4-03

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of  
Arana et al.

Examiner CREP

Group Art Unit: 3743

Serial No.: 09/923,139

Filing Date: 06 August 2001

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:Title: THERMALLY EFFICIENT  
MICROMACHINED DEVICERECEIVED  
AUG 26 2003  
GROUP 1700INFORMATION DISCLOSURE STATEMENT

Pittsburgh, Pennsylvania 15222

18 August 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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TECHNOLOGY CENTER R3700

Sir:

Applicants, in accordance with their duty of disclosure pursuant to 37 C.F.R.  
§ 1.56, hereby advise the United States Patent and Trademark Office of the references  
listed on the accompanying form PTO/SB/08A (substitute for 1449A/PTO) *Information  
Disclosure Statement by Applicant*. A copy of each of the references cited therein is  
herewith enclosed.


Express Mail Number ER524415434US

Date of Deposit August 18, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service  
under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Applicants note that although the cited references may be relevant to the examination of the above-referenced application, under 37 C.F.R. § 1.97(h), the filing of this *Information Disclosure Statement* "shall not be construed to be an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in § 1.56(b)."

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark R. Leslie", written over a horizontal line.

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